



The Eucharist at 10.00
Sunday 22 November 2020
Christ the King

Welcome to Wakefield Cathedral.

Today we celebrate the feast of Christ the King. This marks the end of the annual cycle of the Church's year. The year that begins with the hope of the coming Messiah ends with the proclamation of his universal sovereignty. The ascension of Christ has revealed him to be Lord of earth and heaven, and final judgement is one of his proper kingly purposes. The Feast of Christ the King returns us to the Advent theme of judgement, with which the cycle once more begins.

Notices are given out before the service; please see the notice sheet at the end of this order of service for more information.

Acknowledgements

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The setting of the Mass is W A Mozart's Coronation Mass.

The Conductor for this service is James Bowstead, Acting Director of Music, the organist is Robert Pecksmith, Assistant Organist. The choir is the Cathedral Consort.

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The Gathering

Introit

Rejoice, the Lord is King *M Archer*

Pre-recorded by the choristers of Wakefield Cathedral.

*Rejoice, the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:*

*lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

*Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:*

*His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:*

*He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:*

*Rejoice, the Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:*

The Greeting

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The president greets the people

Lift up your heads, O gates;
be lifted up, you everlasting doors,
All **and the King of glory shall come in.**

Who is the King of glory?

All **The Lord of hosts,
he is the King of glory.**

The Lord be with you.

All **And also with you.**

The president introduces the celebration.

Prayers of Penitence

A minister introduces the confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ, confessing our sins
in penitence and faith.

The kingdom is yours, but we turn away from your just rule:
Lord, have mercy.

All **Lord, have mercy.**

The power is yours, but we trust in our own power and strength:
Christ, have mercy.

All **Christ, have mercy.**

The glory is yours, but we fall short of the glory of God:

Lord, have mercy.

All **Lord, have mercy.**

The president says

Almighty God, who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Cathedral Consort sings

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.*

*O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.*

*Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris.
Amen.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father.
Amen.*

The Collect

The president says 'Let us pray' and silence is kept.

God the Father,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.

All **Amen.**

The Liturgy of the Word

First Reading

Ezekiel 34.11-16, 20-24

Read by Susan Robinson.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

At the end

This is the word of the Lord.

All **Thanks be to God.**

Gradual Anthem

Hymn for St Cecilia *H Howells*, words *U Vaughan Williams*

*Sing for the morning's joy, Cecilia, sing,
in words of youth and praises of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.*

*Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.
Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.*

*Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.*

The Gospel Reading

Matthew 25.31-end

Choir Alleluia, alleluia. Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia.**

The Lord be with you.

All **And also with you.**

Hear the good news of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Jesus said to his disciples: 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me."

Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

Mr Simon Beresford.

The Creed

We stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Led by Allyson and Alexandra Lee.

We pray to our Everlasting God, through our Saviour Jesus who is both Christ the King and the Son of Man and who understands our needs and the needs of this world.

Holy God, we raise before you your church in this place, of which your Son is King. We pray that you will draw us together and unite us in the love of Christ that we may proclaim with one voice your justice and righteousness in a broken world.

Lord in your mercy:

All **hear our prayer.**

Loving God, we pray for your world, of which your Son is King. We pray for peace, reconciliation and healing in the places of war, hatred and terrorism. We pray that the nations of this world may be united and subject to the rule of Christ the King, through whom and for whom all things were created. We pray for earthly Monarchs especially Elizabeth our Queen, may her rule be guided and influenced by the example set by your son who lives and reigns as King of Kings.

Lord in your mercy:

All **hear our prayer.**

Father God, we pray for our communities here in West Yorkshire of which your Son is King. We pray for the communities of our friends and families, our church and our places of work and study. Help us to know the people around us to be our brothers and sisters in Christ and to serve them as He would serve them.

Lord in your mercy:

All **hear our prayer.**

Loving God, we pray for all those who suffer, among whom your Son is King. We pray that they will know the presence of your Son alongside them and the power of Christ the King within them bringing peace and healing for them and help and encouragement for those caring for them at this time of need

Lord in your mercy:

All **hear our prayer.**

Merciful God, we raise before you all who have died and who are now with your Son the king. We pray for those who have recently died and for their resurrection into the kingdom of God, and for those whose anniversary falls at this time.

Lord in your mercy:

All **hear our prayer.**

Faithful God, we give thanks to you for all that you do in our lives. As the church year comes to an end we commend to you all those for whom we have prayed throughout the year and ask that you continue to use us and our prayers to make a difference in their lives.

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you

All **and also with you.**

Offertory Hymn

Pre-recorded by the Choristers of Wakefield Cathedral

**From heaven you came, helpless babe,
entered our world, your glory veiled,
not to be served but to serve,
and give your life that we might live.**

***This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.***

**There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said:**

**Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered:**

**So let us learn how to serve
and in our lives enthrone him,
each other's needs to prefer,
for it is Christ we're serving:**

Words and music: *G Kendrick b. 1948*

The Preparation of the Table

*The Bread and Wine are placed on the Altar.
The president may say a prayer over the gifts.*

The Eucharistic Prayer

The president says

The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The Cathedral Consort sings

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith.

All **Christ has died:**
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Silence is kept. We kneel or sit.

The Lord's Prayer

As our Saviour Christ has commanded and taught us, we are bold to say

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

The Cathedral Consort sings

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*O Lamb of God
that takest away the sins of the
world, have mercy upon us.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*O Lamb of God
that takest away the sins of the
world, have mercy upon us.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

*O Lamb of God
that takest away the sins of the
world, grant us thy peace.*

*The president receives Communion as everyone else uses this prayer
as a spiritual act of communion*

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

Prayer after Communion

The president may say this post-communion prayer

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

All **Amen.**

All say this prayer

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

The Blessing

The president says

The Lord be with you.

All **And also with you.**

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Recessional Hymn

Pre-recorded by the Choristers of Wakefield Cathedral

**Crown him with many crowns,
the Lamb upon his throne;
Hark! How the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love!
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of Paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime
glassed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
Who lives – and loves – and saves.**

Words M Bridges 1800-94

Tune DIADEMATA
G Elvey 1816-93

Dismissal

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Crown Imperial *W Walton*

Notices:

Arrangements for the coming week are as follows:

Sunday 22 November

10.00 The Eucharist (with music) - (live-streamed via our YouTube channel and Facebook page and available afterwards).

11.30 Zoom post-service Coffee - (link available via the Congregations Facebook Group, or on request. If you are not a member of the Group and would like to join us please email dean@wakefield-cathedral.org.uk).

Tuesday 24 November

11.00 Zoom Coffee Morning - (link available via the Congregations Facebook Group, or on request. If you are not a member of the Group and would like to join us please email dean@wakefield-cathedral.org.uk).

Thursday 26 November

20.00 Zoom Bible Study - (link available via the Congregations Facebook Group, or on request. If you are not a member of the Group and would like to join us please email dean@wakefield-cathedral.org.uk).

Daily

20.00 Service of Night Prayer (Compline) - (streamed live via our Facebook page).

Daily

10.00 - 14.00: the cathedral nave (but not the quire) will be open to the public for private prayer. A member of the clergy will always be available.

Next week's readings: 1 Corinthians 1.3-9 and Mark 13.24-end.

We pray for -

The church: Bishops Nicholas, Tony, Toby, Jonathan, Paul and Helen-Ann.

Please pray for the city of Bradford and surrounding areas within the Episcopal Area/ Archdeaconry of Bradford, for those who live and work there, for all its diversity, possibilities and challenges, for Bishop Toby and Archdeacon Andy, and for us to join in with God's mission there.

The world: All those who are fearful of the effects of Coronavirus. All those who are hungry, refugees or asylum seekers.

The sick: Shirley, Chris, Neil, David, Jan, David, Austin, Tommy, Ken, Melissa, Margaret, Les, Keith, John, Kairon, Edward, Claire, Pamela, Judith, Gillian, John, Julia, Steve, Gwyneth, Kathleen, Guy, Tony, Nadia, Anita, Lorraine, Kath and Will and Ronnie.

The departed: Those who mourn and their loved ones who have died recently.

We pray especially for Jason Salvin and Robert Sumnall.