



The Eucharist at 11.00 am
on Palm Sunday

Commemoration of Our Lord's Entry into Jerusalem

After collecting our palm crosses, we assemble outside the cathedral below the south porch before the service begins.

Greeting and Introduction

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

Dear brothers and sisters in Christ,
during Lent we have been preparing
by works of love and self-sacrifice
for the celebration of our Lord's death and resurrection.
Today we come together to begin this solemn celebration
in union with the Church throughout the world.

Christ enters his own city to complete his work as our Saviour,
to suffer, to die, and to rise again.

Let us go with him in faith and love,
so that, united with him in his sufferings,
we may share his risen life.

All hold up palms for blessing

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
bless these palms that they may be for us signs of his victory,
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who lives and reigns, now and for ever.

All **Amen.**

The Palm Gospel

The deacon reads the Palm Gospel

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna! Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

Antiphon

The choir sings

*The children of the Hebrews, carrying palms and olive branches,
went forth to meet the Lord, crying out and saying,
Hosanna in the highest! Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!*

Hymn

During the hymn we process into the cathedral.

**All glory laud and honour,
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.**

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.**

**The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.**

**The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Be for thee we present.**

**To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.**

**Thou didst accept their praises
Accept the prayers we bring
Who in all good delightest
Thou good and gracious King.**

**Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.**

*Words S Theodulph of Orleans
Tr. J M Neale 1818-66*

*Tune VALET WILL ICH DIR GEBEN
M Teschner 1584-1635*

The Collect

The president says

Hosanna to the Son of David.

All **Blessèd is he that cometh in the name of the Lord.
Hosanna in the highest.**

Silence is kept.

Almighty and everlasting God,
who of thy tender love towards the world
hast sent thy Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

First Reading

Please sit. At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

The Passion Gospel according to St Matthew

Victoria

You can follow the words of the Passion Gospel on the insert. The setting is long, and you may wish to sit if standing is uncomfortable. At the end of the Passion Gospel, silence is kept.

Sermon

Please sit. A sermon is preached.

Intercessions

Please kneel or sit.

Let us pray for grace to accompany Christ in his suffering.

For forgiveness when we have declined the way of the cross,
let us pray to the Lord.

All **Lord, have mercy.**

For grace to overcome the sin which mars our lives,
let us pray to the Lord.

All **Lord, have mercy.**

For grace to work for the unity of all Christ's people,
let us pray to the Lord.

All **Lord, have mercy.**

For grace to establish justice and peace in our world,
let us pray to the Lord.

All **Lord, have mercy.**

For the conversion of those who seek war and violence,
let us pray to the Lord.

All **Lord, have mercy.**

For those who live in fear or darkness,
let us pray to the Lord.

All **Lord, have mercy.**

For those weighed down with failure and sorrow,
let us pray to the Lord.

All **Lord, have mercy.**

For those who abandon the way of the cross,
let us pray to the Lord.

All **Lord, have mercy.**

For those who have died, whose hope is in Christ,
let us pray to the Lord.

All **Lord, have mercy.**

All **Holy God, holy and strong,
holy and immortal,
have mercy upon us.**

Notices

Please sit. Any notices are given.

The Liturgy of the Sacrament

The Peace

Please stand. The president introduces the Peace.

Once we were far off,
but now in union with Christ Jesus
we have been brought near through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you.

All **And with thy spirit.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn Preparation of the Table Taking of the Bread and Wine

An Offertory hymn is sung.

The gifts of the people are gathered and presented.

The altar is prepared and bread and wine are placed upon it.

The president takes the bread and wine.

The Eucharistic Prayer

The president says

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
that we should at all times and in all places
give thanks unto thee,
O Lord, holy Father, almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

And now we give thee thanks
because, for our salvation,
he was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.
Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

The choir sings

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]*

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
[Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.]*

All glory be to thee,
almighty God, our heavenly Father,
who, of thy tender mercy,
didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there, by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
and did institute, and in his holy gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again.

Hear us, O merciful Father, we most humbly beseech thee,
and grant that, by the power of thy Holy Spirit,
we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee,
he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Great is the mystery of faith:

All  Christ has died, Christ is ri - sen, Christ will come _____ a - gain.

Wherefore, O Lord and heavenly Father,
we thy humble servants, having in remembrance
the precious death and passion of thy dear Son,
his mighty resurrection and glorious ascension,
entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant that
by the merits and death of thy Son Jesus Christ,
and through faith in his blood, we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion.

And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice, yet we beseech thee
to accept this our bounden duty and service,
not weighing our merits, but pardoning our offences;
and to grant that all we, who are partakers of this holy communion,
may be fulfilled with thy grace and heavenly benediction;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty, world without end.

Choir Amen.

The Lord's Prayer

Please kneel or sit. Silence is kept.

All **Our Father,**
who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death**
until he comes.

Agnus Dei

The choir sings

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

Giving of Communion

The president invites the congregation to receive Holy Communion.

Jesus is the Lamb of God
who takes away the sin of the world
Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldst
come under my roof, but speak the word only
and my soul shall be healed.**

The president and people receive Communion.

We welcome communicant members of all Christian denominations to receive Communion. If you would prefer to receive a blessing, please carry this booklet with you.

During Communion an anthem is sung.

Prayer after Communion

All say this prayer

All **Lord Jesus Christ,
who didst humble thyself by taking the form of a servant
and wast obedient even unto the death of the cross
for our salvation:
grant us the mind to follow thee
and to proclaim thee as Lord and King,
to the glory of God the Father.
Amen.**

The Dismissal

The Blessing

The president says

The Lord be with you.

All **And with thy spirit.**

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be amongst you, and remain with you always.

All **Amen.**

Recessional Hymn

Please face the procession.

Dismissal

Go in peace to love and serve the Lord.

Choir In the name of Christ. Amen. Amen.

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WAKEFIELD CATHEDRAL
in the Diocese of Leeds