



The Eucharist at 09.15

St Luke

Sunday 18 October 2020

Welcome to Wakefield Cathedral.

We are really pleased that you are worshipping at the cathedral today. Wherever you have come from, this is your cathedral and you are unconditionally welcome. The restrictions under which our services are being conducted at the moment are part of our overall responsibility to ensure that all who worship and visit the cathedral feel safe and valued. We pray that God may continue to guide and bless us in the weeks ahead.

Please note:

- this service is being live-streamed. If you do not wish to appear in the broadcast please sit in the side aisles;
- the wearing of face coverings is now mandatory in places of worship unless you are unable to wear one for medical reasons;
- you will be asked to record your name and contact number on an attendance slip to comply with government guidelines on 'Track and Trace';
- you will be asked to sanitise your hands as you enter the cathedral, and again as you queue to receive Holy Communion;
- we ask you to not raise your voice or sing during this service;
- we ask you to not share the Peace during this service;
- Holy Communion will be administered in one kind (i.e. just the bread) and we will administer (and you will receive) without words;
- please observe social distancing whilst queuing for communion;
- if you would like to make a donation to the Cathedral, please use the plate on the Labyrinth, the contactless point under the tower or our online giving link: <https://givealittle.co/campaigns/8cc07f5a-4883-4be4-bbcb-79d6863577cb>
- Gift Aid envelopes are available on request: please ask a Verger;
- to allow for the cleaning of the Cathedral in between services and prior to opening to the public for private prayer, we ask people who want to socialise to move outside the Cathedral and to converse at a safe distance;
- the organist for today's Eucharist is James Bowstead and the cantor Jessica Parnell;
- today we mark Anti-Slavery Day as part of our worship.

Acknowledgements

Common Worship: Services and Prayers for the Church of England, Pastoral Services and Times and Seasons, material from which is included in this service, are copyright © The Archbishops' Council 2000, 2005 and 2006.

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The Gathering

Organ music will be played. We stand when the bell rings.

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

As our world and nation remain in the grip of a pandemic, we gather to pray for healing; for the healing of our world and nation and for the healing of all those who are in any need this day.

On this anti-slavery day, we commemorate all those who in generations past have been taken from their homes and families as slaves and we hold in our prayers most especially those whose life today is held captive by the power of others. We pray for all who are abused; for those who are trafficked around the world and treated as commodities to be traded rather than people to be loved. And we pray for those who, as we meet in safety, are travelling across land and sea, seeking to escape danger longing for a new life.

Today, as the Church gives thanks for the life and ministry of St Luke the Evangelist, physician and teacher, we pray for all those who dedicate their lives to the healing, welfare and wellbeing of others.

In a moment of silence, let us hold in our minds those who we know are in need of Christ's healing and all those who this day are in great danger.

Prayers of Penitence

Jesus said 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.'

In sorrow for our selfishness and greed, let us call to mind our sins.

Silence is kept.

Lord Jesus, you call us to be your friends.
On our unfriendliness;
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you are holy and gentle in heart.
On our unholiness and aggression;
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you came to humble the mighty
and to lift up the lowly.
On our desire for status;
Lord, have mercy.

All **Lord, have mercy.**

The president pronounces God's forgiveness

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The cantor sings

Glory to God, glory to God,
glory to God in the highest,
and on earth peace to people of goodwill.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ,
only begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us.

You take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace to people of goodwill.

Mass of Glory K Canedo and B Hurd

The Collect

The president says 'Let us pray' and silence is kept.

God of compassion and love,
your beloved Son came to preach good news,
to bring release to the captives,
to liberate the oppressed,
and to bring sight to the blind;
by your grace,
open our eyes to the needs of the world,
give us the strength to join the fight against prejudice and oppression
and release us from the bonds of selfishness and greed,
that all those whose life is diminished by the selfishness of others
may know the power of your love to heal and to save;
through Jesus Christ, our healer and redeemer.

All **Amen.**

Based on Luke 4. 18-19

We sit.

The Liturgy of the Word

First Reading

2 Timothy 4.5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me.

Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

All **Thanks be to God.**

We stand.

The Gospel Reading

Luke 10.1-9

The Lord be with you.

All **And also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."
This is the Gospel of the Lord.

All **Praise to you, O Christ.**

We sit.

The Sermon

Canon Leah Vasey-Saunders.

We stand.

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit.

Prayers of Intercession

All Lord, in your mercy,
hear our prayer.

At the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We stand.

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All and also with you.

The Eucharistic Prayer

The president says

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The cantor sings

Holy, holy, holy Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.]

Mass of Glory *K Canedo and B Hurd*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary
and all the saints to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

We sit.

The Lord's Prayer

Silence is kept.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

The cantor sings

Lamb of God,
you take away the sins of the world,
have mercy on us;

Lamb of God,
you take away the sins of the world,
have mercy on us;

Lamb of God,
you take away the sins of the world,
grant us peace.

Mass of Glory *K Canedo and B Hurd*

Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president receives Communion. Please move to the labyrinth via the side aisles to sanitise your hands and then queue for Communion down the central aisle. Please observe social distancing as you wait for Communion. We will receive without using words. During Communion organ music will be played.

Those who are unable or do not wish to receive Communion may use this prayer silently as a spiritual act of communion

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

We stand.

Prayer after Communion

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

The Dismissal

The Blessing

The president says

The Lord be with you.

All **And also with you.**

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you to that heavenly country
where peace and harmony reign:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit
by among you and remain with you always.

All **Amen.**

Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Organ Voluntary

Prelude in C minor *F Mendelssohn*

Please leave the Cathedral promptly at the end of this service so that we may prepare it to be Covid safe for the next congregation at 11.00.

Next Sunday's services:

08.00 Holy Communion *Book of Common Prayer*
09.15 The Eucharist *Common Worship* (livestreamed)
11.00 The Eucharist *Traditional language*
15.30 Choral Evensong

Next week's readings: 1 Thessalonians 2.1-8 and Matthew 22.34-end

We pray for

The church: Bishops Nicholas, Tony, Toby, Jonathan, Paul and Helen-Ann. Please pray for our Retired Clergy and those holding Permission to Officiate across the Diocese, for the invaluable support they provide in our parishes.

The world: All those who are fearful of the effects of Coronavirus. All those who are hungry, refugees, asylum seekers and who live in fear of war or violence.

The sick: Shirley, Chris, Neil, David, Jason, Jan, David, Austin, Tommy, Ken, Melissa, Margaret, Les, Keith, John, Kairon, Edward, Claire, Pamela, Judith, Gillian, John, Julia, Steve, Gwyneth, Kathleen, Guy and Tony.

The departed: Lorna Watson, Nicolai Nielsen and Alan Armstrong.

Today we welcome Max Marsh, a third year ordinand from Mirfield, who is beginning an eight month attachment at the cathedral.

Notice of the Cathedral AGM taking place on Sunday 29 November at 11.30 has been placed in the South Porch.

The Cathedral Kitchen is open from 10.00 until 15.00, Tuesday to Saturday. Do call in for coffee and cake, lunch or a snack – Ea and the team will be delighted to see you.

In a change to next week's Tuesday Lunchtime Concert our performers will be Leah Vasey-Saunders (voice) and Anne Cowling (piano). Seating is limited but concerts will be livestreamed where possible. Regrettably, due to current Covid guidelines we are unable to serve tea and coffee or to allow refreshments to be consumed in the cathedral.

Please take this order of service home with you.