



The Eucharist at 11.00

St Luke

Sunday 18 October 2020

Welcome to Wakefield Cathedral.

We are really pleased that you are worshipping at the cathedral today. Wherever you have come from, this is your cathedral and you are unconditionally welcome. The restrictions under which our services are being conducted at the moment are part of our overall responsibility to ensure that all who worship and visit the cathedral feel safe and valued. We pray that God may continue to guide and bless us in the weeks ahead.

Please note:

- the wearing of face coverings is now mandatory in places of worship unless you are unable to wear one for medical reasons;
- you will be asked to record your name and contact number on an attendance slip to comply with government guidelines on 'Track and Trace';
- you will be asked to sanitise your hands as you enter the cathedral, and again as you queue to receive Holy Communion;
- we ask you to not raise your voice or sing during this service;
- we ask you to not share the Peace during this service;
- Holy Communion will be administered in one kind (i.e. just the bread) and we will administer (and you will receive) without words;
- please observe social distancing whilst queuing for communion;
- if you would like to make a donation to the Cathedral, please use the plate on the Labyrinth, the contactless point under the tower or our online giving link: <https://givealittle.co/campaigns/8cc07f5a-4883-4be4-bbcb-79d6863577cb>
Gift Aid envelopes are available on request: please ask a Verger;
- to allow for the cleaning of the Cathedral in between services and prior to opening to the public for private prayer, we ask people who want to socialise to move outside the Cathedral and to converse at a safe distance;
- the service is sung by the Cathedral Consort. The Setting is Joseph Haydn's Missa Brevis Sancti Joannis de Deo;
- today we mark Anti-Slavery Day as part of our worship.

Acknowledgements

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The Gathering

We stand when the bell rings.

The Greeting

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

As our world and nation remain in the grip of a pandemic, we gather to pray for healing; for the healing of our world and nation and for the healing of all those who are in any need this day.

On this anti-slavery day, we commemorate all those who in generations past have been taken from their homes and families as slaves and we hold in our prayers most especially those whose life today is held captive by the power of others. We pray for all who are abused; for those who are trafficked around the world and treated as commodities to be traded rather than people to be loved. And we pray for those who, as we meet in safety, are travelling across land and sea, seeking to escape danger longing for a new life.

Today, as the Church gives thanks for the life and ministry of St Luke the Evangelist, physician and teacher, we pray for all those who dedicate their lives to the healing, welfare and wellbeing of others.

In a moment of silence, let us hold in our minds those who we know are in need of Christ's healing and all those who this day are in great danger.

Prayers of Penitence

Jesus said 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.'

In sorrow for our selfishness and greed, let us call to mind our sins.

Silence is kept

All **Almighty God,
our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve thee
in newness of life
to the glory of thy name.
Amen.**

The president pronounces the absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

We remain standing as the choir sings

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.
Laudamus te, Benedicimus te,
Adoramus te, Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu,
in gloria Dei Patris. Amen.*

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.*

*O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father. Amen.*

The Collect

Let us pray.

God of compassion and love,
your beloved Son came to preach good news,
to bring release to the captives,
to liberate the oppressed,
and to bring sight to the blind;
by your grace,
open our eyes to the needs of the world,
give us the strength to join the fight against prejudice and oppression
and release us from the bonds of selfishness and greed,
that all those whose life is diminished by the selfishness of others
may know the power of your love to heal and to save;
through Jesus Christ, our healer and redeemer.

All **Amen.**

Based on Luke 4. 18-19

We sit.

The Liturgy of the Word

First Reading

2 Timothy 4.5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.

I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

And at the end

This is the word of the Lord.

All **Thanks be to God.**

We remain seated while the choir sings

Gradual Psalm

147 vv. 1-7

We stand for the Gospel procession.

Gospel Acclamation

This acclamation heralds the Gospel reading

Choir Alleluia! Alleluia!

A Gospel verse is sung.

Choir Alleluia.

Gospel Reading

Luke 10.1-9

The Lord be with you.

All **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Choir Glory be to thee, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

The Gospel reading concludes

This is the Gospel of the Lord.

Choir Praise be to thee, O Christ.

The Sermon

Canon Leah Vasey-Saunders.

We stand.

The Nicene Creed

All I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

We kneel or sit for the intercessions.

These responses may be used

Lord, in thy mercy

All **Hear our prayer.**

And at the end

Merciful Father,

All **accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We stand. The president says

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All **And with thy spirit.**

Offertory Anthem

My soul, there is a country *C H H Parry*

Preparation of the Table

Taking of the Bread and Wine

The gifts of the people are gathered and presented.

The altar is prepared and bread and wine are placed upon it.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord be with you

All **and with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
that we should at all times and in all places
give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

For he is thy living Word;
through him thou hast created all things from the beginning,
and fashioned us in thine own image.
Through him thou didst redeem us from the slavery of sin,
giving him to be born of a woman,
to die upon the cross,
and to rise again for us.
Through him thou hast made us a people for thine own possession,
exalting him to thy right hand on high,
and sending forth through him thy holy and life-giving Spirit.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

The choir sings

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
[Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.]*

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
[Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.]*

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit, inspire us with thy love,
and unite us in the body of thy Son,
Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty,
world without end.

All **Amen.**

The Lord's Prayer

We kneel or sit. Silence is kept.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the congregation to receive Holy Communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldst
come under my roof, but speak the word only
and my soul shall be healed.**

The president receives Communion. Please move to the labyrinth via the side aisles to sanitise your hands and then queue for Communion down the central aisle. Please observe social distancing as you wait for Communion. We will receive without using words.

Those who are unable or do not wish to receive Communion may use this prayer silently as a spiritual act of communion

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you.
And since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love.
Amen.

Agnus Dei

The choir sings

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Communion Anthem

Jesu, the very thought of thee *E Bairstow*

Prayer after Communion

Almighty God,
who on the day of Pentecost
didst send thy Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to bear witness to thy truth
and to draw everyone to the fire of thy love;
through Jesus Christ our Lord.

All **Amen.**

All may say this prayer

All **Almighty God,**
we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out
in the power of thy Spirit
to live and work
to thy praise and glory.
Amen.

The Dismissal

The Blessing

We stand. The president says

The Lord be with you.

All **And with thy spirit.**

The president uses the following or another appropriate blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal

Go in peace to love and serve the Lord.

Choir In the name of Christ. Amen.

Organ Voluntary

Allegro maestoso (Sonata No. 1) *E Elgar*

Next Sunday's services:

08.00	Holy Communion <i>Book of Common Prayer</i>
09.15	The Eucharist <i>Common Worship</i> (livestreamed)
11.00	The Eucharist <i>Traditional language</i>
15.30	Choral Evensong

Next week's readings: 1 Thessalonians 2.1-8 and Matthew 22.34-end

We pray for

The church: Bishops Nicholas, Tony, Toby, Jonathan, Paul and Helen-Ann. Please pray for our Retired Clergy and those holding Permission to Officiate across the Diocese, for the invaluable support they provide in our parishes.

The world: All those who are fearful of the effects of Coronavirus. All those who are hungry, refugees, asylum seekers and who live in fear of war or violence.

The sick: Shirley, Chris, Neil, David, Jason, Jan, David, Austin, Tommy, Ken, Melissa, Margaret, Les, Keith, John, Kairon, Edward, Claire, Pamela, Judith, Gillian, John, Julia, Steve, Gwyneth, Kathleen, Guy and Tony.

The departed: Lorna Watson, Nicolai Nielsen and Alan Armstrong.

Today we welcome Max Marsh, a third year ordinand from Mirfield, who is beginning an eight month attachment at the cathedral.

Notice of the Cathedral AGM taking place on Sunday 29 November at 11.30 has been placed in the South Porch.

The Cathedral Kitchen is open from 10.00 until 15.00, Tuesday to Saturday. Do call in for coffee and cake, lunch or a snack – Ea and the team will be delighted to see you.

In a change to next week's Tuesday Lunchtime Concert our performers will be Leah Vasey-Saunders (voice) and Anne Cowling (piano). Seating is limited but concerts will be livestreamed where possible. Regrettably, due to current Covid guidelines we are unable to serve tea and coffee or to allow refreshments to be consumed in the cathedral.

Please take this order of service home with you.