

President's

Copy



The Morning Liturgy

during Eastertide

Morning Prayer

Preparation

O Lord, open our lips
All **and our mouth shall proclaim your praise.**

In your resurrection, O Christ
All **let heaven and earth rejoice, alleluia!**

The following may be said

Blessed are you, Lord God of our salvation,
to you be praise and glory for ever.
As once you ransomed your people from Egypt
and led them to freedom in the promised land,
so now you have delivered us from the dominion of darkness
and brought us into the kingdom of your risen Son.
May we, the first fruits of your new creation,
rejoice in this new day you have made,
and praise you for your mighty acts.
Blessed be God, Father, Son and Holy Spirit.

All **Blessed be God for ever.**

A suitable hymn may be sung, or the Easter Anthems said

- 1 Christ our passover has been sacrificed for us: •
so let us celebrate the feast,
- 2 not with the old leaven of corruption and wickedness: •
but with the unleavened bread of sincerity and truth. *1 Cor 5.7b, 8*
- 3 Christ once raised from the dead dies no more: •
death has no more dominion over him.
- 4 In dying he died to sin once for all: •
in living he lives to God.

5 See yourselves therefore as dead to sin: •
and alive to God in Jesus Christ our Lord.

Romans 6.9-11

6 Christ has been raised from the dead: •
the first fruits of those who sleep.

7 For as by man came death: •
by man has come also the resurrection of the dead;

8 for as in Adam all die: •
even so in Christ shall all be made alive.

I Corinthians 15.20-22

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said.

Each psalm or group of psalms ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Canticle

The Song of Moses and Miriam may be said

Refrain:

All **In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

- 1 I will sing to the Lord, who has triumphed gloriously, •
the horse and his rider he has thrown into the sea.
- 2 The Lord is my strength and my song •
and has become my salvation.
- 3 This is my God whom I will praise, •
the God of my forebears whom I will exalt.
- 4 The Lord is a warrior, •
the Lord is his name.
- 5 Your right hand, O Lord, is glorious in power: •
your right hand, O Lord, shatters the enemy.
- 6 At the blast of your nostrils, the sea covered them; •
they sank as lead in the mighty waters.
- 7 In your unfailing love, O Lord, •
you lead the people whom you have redeemed.

- 8 And by your invincible strength •
you will guide them to your holy dwelling.
- 9 You will bring them in and plant them, O Lord, •
in the sanctuary which your hands have established.

Exodus 15.1b-3, 6, 10, 13, 17

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **In your unfailing love, O Lord,
you lead the people whom you have redeemed. Alleluia.**

or A Song of the New Creation may be said

Refrain:

All **I will make a way in the wilderness,
and rivers in the desert. Alleluia.**

- 1 'I am the Lord, your Holy One, •
the Creator of Israel, your King.'
- 2 Thus says the Lord, who makes a way in the sea, •
a path in the mighty waters,
- 3 'Remember not the former things, •
nor consider the things of old.
- 4 'Behold, I am doing a new thing; •
now it springs forth, do you not perceive it?
- 5 'I will make a way in the wilderness
and rivers in the desert, •
to give drink to my chosen people,
- 6 'The people whom I formed for myself, •
that they might declare my praise.'

Isaiah 43.15, 16, 18, 19, 20c, 21

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **I will make a way in the wilderness,
and rivers in the desert. Alleluia.**

Scripture Reading

The reading is followed by a time of silence.

Gospel Cantic

The Benedictus (The Song of Zechariah)

Refrain:

All **The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

- 1 Blessed be the Lord the God of Israel, •
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, •
born of the house of his servant David.
- 3 Through his holy prophets God promised of old •
to save us from our enemies,
from the hands of all that hate us,
- 4 To show mercy to our ancestors, •
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: •
to set us free from the hands of our enemies,

- 6 Free to worship him without fear, •
holy and righteous in his sight
all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, •
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation •
by the forgiveness of all their sins.
- 9 In the tender compassion of our God •
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, •
and to guide our feet into the way of peace.

Luke 1.68-79

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **The Lord is risen from the tomb
who for our sakes hung upon the tree. Alleluia.**

Prayers

*Intercessions are offered
for the day and its task
for the world and its needs
for the church and her life*

One of these or another suitable response may be used

Lord, in your mercy. or Lord, hear us.
Hear our prayer. **Lord, graciously hear us.**

Silence may be kept.

The Collect of the day or the following is said

God of life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

All **Amen.**

The Lord's Prayer is said

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

May the risen Christ grant us the joys of eternal life.
All **Amen.**

Let us bless the Lord. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

***We keep five minutes silence between
Morning Prayer and
the Celebration of the Eucharist***

The Eucharist

The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Alleluia! Christ is risen.

All **He is risen indeed, alleluia!**

Prayers of Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

or

In baptism we died with Christ, so that as Christ was raised
from the dead, we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith

Lord Jesus, you raise us to new life:
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you forgive us our sins:
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you feed us with the living bread.
Lord, have mercy.

All **Lord, have mercy.**

or

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.

All **Lord, have mercy.**

Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.

All **Christ, have mercy.**

Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.

All **Lord, have mercy.**

The president says the absolution.

The almighty and merciful Lord
grant *you* pardon and forgiveness of all *your* sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All **Amen.**

or

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

or

May almighty God have mercy on *us*,
forgive *us our* sins,
and bring *us* to everlasting life.

All **Amen.**

The Gloria may be said

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president prays the collect.

The Liturgy of the Word

The Gospel Reading

Alleluia, Christ is risen.

All **He is risen indeed, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace.

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

or

The two disciples told what had happened on the road to Emmaus,
and how Jesus had been made known to them in the
breaking of the bread. Alleluia.

The peace of the Lord be always with you.

All **and also with you.**

Prayer B

If an extended Preface is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith: Jesus Christ is Lord:

<i>All</i> Christ has died: Christ is risen: Christ will come again.	Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Prayer E

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Here follows an extended Preface or the following

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith: Jesus Christ is Lord:

<i>All</i>	Christ has died: Christ is risen: Christ will come again.	Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Prayer F

All The Lord be with you *or* The Lord is here.
and also with you. His Spirit is with us.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.
Look with favour on your people
and in your mercy hear the cry of our hearts.

Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with [*N and*] all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Prayer G

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Jesus Christ is Lord:

<i>All</i>	Christ has died: Christ is risen: Christ will come again.	Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us
at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us
the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,

by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Jesus, Lamb of God, have mercy on us.**

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

or

All **Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Alleluia, Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

or

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

God's holy gifts for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive Communion

Prayer after Communion

A post-communion prayer may be used.

All may say together

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

or

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Blessing

The president says

The Lord be with you
All and also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty,
the Father, the Son and Holy Spirit
be among you and remain with you always.

All Amen.

or

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing ...

All Amen.

The Dismissal

Go in the peace of Christ, alleluia, alleluia.
All Thanks be to God, alleluia, alleluia.

or

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Eastertide Proper Prefaces

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

or

And now we give you thanks
because through him you have given us eternal life
and delivered us from the bondage of sin and the fear of death
into the glorious liberty of the children of God.

or

And now we give you thanks
because Christ our paschal sacrifice
has made us children of the light,
rising to new and everlasting life.
He has opened the gates of heaven
to receive his faithful people.
His death is our ransom from death,
his resurrection is our rising to life.
The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory
Holy, holy, holy Lord...

Eastertide Extended Prefaces

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

or

We give you thanks and praise
for the gospel we have received.
Christ died for our sins. Alleluia.
He is risen indeed. Alleluia.

Death comes to all through Adam,
and sin reigns for a time.
New life without end comes through Christ,
and he reigns for ever. Alleluia.
He is risen indeed. Alleluia.

Death, where is your victory?
Death, where is your sting?
Death is swallowed up in victory,
the victory you give us in Christ. Alleluia.
He is risen indeed. Alleluia.

We have been crucified with Christ,
and live his risen life,
to praise you for ever with angels and archangels.
Holy, holy, holy Lord ...

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WAKEFIELD CATHEDRAL
in the Diocese of Leeds