

President's

Copy



The Morning Liturgy

during Lent

Morning Prayer

Preparation

All O Lord, open our lips
and our mouth shall proclaim your praise.

All Hear our voice, O Lord, according to your faithful love,
according to your judgement give us life.

One of the following is used

Blessed are you, God of compassion and mercy,
to you be praise and glory for ever.

In the darkness of our sin,
your light breaks forth like the dawn
and your healing springs up for deliverance.
As we rejoice in the gift of your saving help,
sustain us with your bountiful Spirit
and open our lips to sing your praise.

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be God for ever.**

or A Song of Penitence

- 1 Have mercy on me, O God, in your great goodness; •
according to the abundance of your compassion
blot out my offences.
- 2 Wash me thoroughly from my wickedness •
and cleanse me from my sin.
- 3 For I acknowledge my faults •
and my sin is ever before me.
- 4 Against you only have I sinned •
and done what is evil in your sight,
- 5 So that you are justified in your sentence •
and righteous in your judgement.

- 6 Cast me not away from your presence •
and take not your holy spirit from me.
- 7 Give me again the joy of your salvation •
and sustain me with your gracious spirit;
- 8 Then shall I teach your ways to the wicked •
and sinners shall return to you.
- 9 Deliver me from my guilt, O God,
the God of my salvation, •
and my tongue shall sing of your righteousness. *Psalm 51.1-5, 12-15*

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Or on Thursdays

The Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation,
race from race, class from class,

All **Father Forgive**

The covetous desires of people and nations
to possess what is not their own,

All **Father Forgive**

The greed which exploits the work of human hands
and lays waste the earth,

All **Father Forgive**

Our envy of the welfare and happiness of others,

All **Father Forgive**

Our indifference to the plight of the imprisoned,
the homeless, the refugee,

All **Father Forgive**

The lust which dishonours the bodies of men, women and children,
All **Father Forgive**

The pride which leads us to trust in ourselves and not in God,
All **Father Forgive**

Be kind to one another, tender hearted, forgiving one another,
as God in Christ forgave you.

A peace candle is lit

God of love,
turn our hearts to your ways;
and give us peace.

All **Amen.**

This opening prayer may be said

The night has passed, and the day lies open before us;
let us pray with one heart and mind.

Silence is kept

As we rejoice in the gift of this new day,
so may the light of your presence, O God,
set our hearts on fire with love for you;
now and for ever.

All **Amen.**

The Word of God

Psalmody

The appointed psalmody is said

Each psalm or group of psalms ends with

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

A Song of Manasseh may be said

Refrain:

**All Full of compassion and mercy and love
is God, the Most High, the Almighty.**

- 1 Lord almighty and God of our ancestors, •
you who made heaven and earth in all their glory:
- 2 All things tremble with awe at your presence, •
before your great and mighty power.
- 3 Immeasurable and unsearchable is your promised mercy, •
for you are God, Most High.
- 4 You are full of compassion, long-suffering and very merciful, •
and you relent at human suffering.
- 5 O God, according to your great goodness, •
you have promised forgiveness for repentance
to those who have sinned against you.
- 6 The sins I have committed against you •
are more in number than the sands of the sea.
- 7 I am not worthy to look up to the height of heaven, •
because of the multitude of my iniquities.
- 8 And now I bend the knee of my heart before you, •
imploping your kindness upon me.
- 9 I have sinned, O God, I have sinned, •
and I acknowledge my transgressions.
- 10 Unworthy as I am, you will save me, •
according to your great mercy.
- 11 For all the host of heaven sings your praise, •
and your glory is for ever and ever.

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **Full of compassion and mercy and love
is God, the Most High, the Almighty.**

or

A Song of Humility may be said

Refrain:

All **Raise us up, O God,
that we may live in your presence.**

- 1 Come, let us return to the Lord •
who has torn us and will heal us.
- 2 God has stricken us •
and will bind up our wounds.
- 3 After two days, he will revive us, •
and on the third day will raise us up,
that we may live in his presence.
- 4 Let us strive to know the Lord; •
his appearing is as sure as the sunrise.
- 5 He will come to us like the showers, •
like the spring rains that water the earth.
- 6 'O Ephraim, how shall I deal with you? •
How shall I deal with you, O Judah?
- 7 'Your love for me is like the morning mist, •
like the dew that goes early away.

8 'Therefore, I have hewn them by the prophets, •
and my judgement goes forth as the light.

9 'For loyalty is my desire and not sacrifice, •
and the knowledge of God rather than burnt offerings.' *Hosea 6.1-6*

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

All **Raise us up, O God,
that we may live in your presence.**

Scripture Reading

The reading is followed by a time of silence

Gospel Canticle

The Benedictus (The Song of Zechariah)

Refrain:

All **Blessed are those who hunger and thirst for righteousness,
for they shall be satisfied.**

1 Blessed be the Lord the God of Israel, •
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, •
born of the house of his servant David.

3 Through his holy prophets God promised of old •
to save us from our enemies,
from the hands of all that hate us,

Silence may be kept

The Collect of the day or the following is said

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord.

All **Amen.**

The Lord's Prayer is said

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

May God our Redeemer show us compassion and love.
All **Amen.**

Let us bless the Lord.
All **Thanks be to God.**

**We keep five minutes silence between
Morning Prayer and
the Celebration of the Eucharist**

The Eucharist

The Gathering

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **And also with you.**

Prayers of Penitence

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Wash me thoroughly from my wickedness
and cleanse me from my sin:

Lord, have mercy.

All **Lord, have mercy.**

Make me a clean heart, O God,
and renew a right spirit within me:

Christ, have mercy.

All **Christ, have mercy.**

Cast me not away from your presence
and take not your holy spirit from me:

Lord, have mercy.

All **Lord, have mercy.**

or

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

All **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

The president says the absolution

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

or

May almighty God have mercy on *us*,
forgive *us* our sins,
and bring *us* to everlasting life.

All **Amen.**

The Collect

The president prays the collect

The Liturgy of the Word *The Gospel Reading*

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glorify to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

All **and also with you.**

Prayer at the Preparation of the Table

God of mercy and compassion,
Your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

or

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer
Prayer A

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The following may be omitted if a short Proper Preface is used
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Short Proper Preface, when appropriate
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
our death,
rising you restored our life:
Lord Jesus, come in glory.**

**When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Prayer B

If an extended Preface is used, it replaces all words between the opening dialogue and the Sanctus.

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Short Proper Preface, when appropriate

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed
our death,
rising you restored our life:
Lord Jesus, come in glory.**

Christ is the bread of life:

**When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Prayer C

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

Short Proper Preface, when appropriate

[*or, when there is no Proper Preface*
For he is our great high priest,
who has loosed us from our sins
and has made us to be a royal priesthood to you,
our God and Father.]

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
our death,
rising you restored our life:
Lord Jesus, come in glory.**

**When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever

All **Amen.**

Prayer G

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed
our death,
rising you restored our life:
Lord Jesus, come in glory.**

Christ is the bread of life:

**When we eat this bread
and drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us
at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us
the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,

by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

or

All **Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

or

God's holy gifts for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive Communion

Prayer after Communion

A post-communion prayer may be used

All may say together

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal
The Blessing

The president says

The Lord be with you.

All **and also with you.**

The president may use a seasonal, or another suitable blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing ...

God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

And now we give you thanks
because you give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery
with mind and heart renewed.

or

And now we give you thanks
because he was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.

or

And now we give you thanks
because each year you give us this joyful season
when we prepare to celebrate the paschal mystery
with mind and heart renewed.
You give us a spirit of loving reverence for you
and of willing service to our neighbour.
As we recall the saving acts that give new life in Christ,
you bring the image of your Son to perfection within our hearts.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and *saying*:

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WAKEFIELD CATHEDRAL
in the Diocese of Leeds