



# **The Eucharist**

during Ordinary Time

Sunday 13 September 2020

## Welcome to Wakefield Cathedral.

We are really pleased that you are worshipping at the cathedral today. Wherever you have come from, this is your cathedral and you are unconditionally welcome. The restrictions under which our services are being conducted at the moment are part of our overall responsibility to ensure that all who worship and visit the cathedral feel safe and valued. We pray that God may continue to guide and bless us in the weeks ahead.

### Please note:

- this service is being live-streamed. If you do not wish to appear in the broadcast please sit in the side aisles;
- the wearing of face coverings is now mandatory in places of worship unless you are unable to wear one for medical reasons;
- you will be asked to record your name and contact number on an attendance slip to comply with government guidelines on 'Track and Trace';
- you will be asked to sanitise your hands as you enter the cathedral, and again as you queue to receive Holy Communion;
- we ask you to not raise your voice or sing during this service;
- we ask you to not share the Peace during this service;
- Holy Communion will be administered in one kind (i.e. just the bread) and we will administer (and you will receive) without words;
- please observe social distancing whilst queuing for communion;
- if you have used a single-use order of service, please take it home with you;
- if you would like to make a donation to the Cathedral, please use the plate on the Labyrinth, the contactless point under the tower or our online giving link: <https://givealittle.co/campaigns/8cc07f5a-4883-4be4-bbcb-79d6863577cb> Gift Aid envelopes are available on request: please ask a Verger;
- to allow for the cleaning of the Cathedral in between services and prior to opening to the public for private prayer, we ask people who want to socialise to move outside the Cathedral and to converse at a safe distance;
- the organist for today's Eucharist is James Bowstead and the cantor Andrew Revans.

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### Acknowledgements

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 THE CHURCH OF ENGLAND  
Diocese of Leeds

**Loving.  
Living.  
Learning.**

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# The Gathering

*Organ music will be played. We stand when the bell rings.*

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you

*All* **and also with you.**

*The president introduces the celebration.*

## Prayers of Penitence

The grace of God has dawned upon the world with healing for all.  
Let us come to him, in sorrow for our sins, seeking healing and salvation.

*Silence is kept.*

In a dark and disfigured world  
we have not held out the light of life:  
Lord, have mercy.

*All* **Lord, have mercy.**

In a hungry and despairing world  
we have failed to share our bread:  
Christ, have mercy.

*All* **Christ, have mercy.**

In a cold and loveless world  
we have kept the love of God to ourselves:  
Lord, have mercy.

*All* **Lord, have mercy.**

*The president pronounces God's forgiveness*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## **Gloria in Excelsis**

*The cantor sings*

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, Benedicimus te,  
Adoramus te, Glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex coelestis  
Deus Pater omnipotens.*

*Domine Fili unigenite,  
Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris,  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

*Glory be to God on high,  
and in earth peace,  
goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.*

*O Lord, the only-begotten Son  
Jesu Christ;  
O Lord, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.*

*Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus altissimus, Jesu Christe.  
Cum sancto Spiritu,  
in gloria Dei Patris. Amen.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

*Missa Lyrica P Pandolfo*

## **The Collect**

*The president says 'Let us pray' and silence is kept.*

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*We sit.*

# The Liturgy of the Word

## First Reading

Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord.

*All* **Thanks be to God.**

*We stand.*

## **The Gospel Reading**

Matthew 18:21-35

The Lord be with you.

*All* **And also with you.**

Hear the gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, O Lord.**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

*We sit.*

## **The Sermon**

*Canon Derek Walmsley.*

*We stand.*

## **The Creed**

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*We sit.*

## **Prayers of Intercession**

Lord, in your mercy,  
*All* **hear our prayer.**

*At the end*

Merciful Father,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*We stand.*

## The Liturgy of the Sacrament

### **The Peace**

*The president introduces the Peace*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
*All* **and also with you.**

## Prayer E

*The president says*

The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:

*The cantor sings*

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Hosanna in excelsis.*

*[Benedictus qui venit*

*in nomine Domini.*

*Hosanna in excelsis.]*

*Holy, holy, holy,*

*Lord God of hosts,*

*heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

*[Blessed is he that cometh*

*in the name of the Lord.*

*Hosanna in the highest.]*

Missa Lyrica P Pandolfo

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

*All* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary  
and all the saints to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father, for ever and ever.

*All* **Amen.**

*We sit.*

## **The Lord's Prayer**

*Silence is kept.*

*All* **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

*The cantor sings*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

*O Lamb of God  
that takest away the sins of the  
world, have mercy upon us.*

*O Lamb of God  
that takest away the sins of the  
world, have mercy upon us.*

*O Lamb of God  
that takest away the sins of the  
world, grant us thy peace.*

*Missa Lyrica P Pandolfo*

## **Giving of Communion**

*The president says*

God's holy gifts for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president receives Communion and sanitises their hands. Please move to the labyrinth to sanitise your hands via the side aisles and then queue for Communion down the central aisle. Please observe social distancing as you wait for Communion. We will receive without using words. During Communion organ music will be played.*

*Those who are unable or do not wish to receive Communion may use this prayer silently as a spiritual act of communion*

In union, O Lord with the faithful at every altar of your Church,  
where the Holy Eucharist is celebrated,  
I desire to offer you praise and thanksgiving.  
I present to you my soul and body  
with the earnest wish that I may always be united to you.  
And since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
I unite myself to you, and embrace you with all the affections of my soul.  
Let nothing ever separate you from me.  
May I live and die in your love.  
Amen.

*We stand.*

### **Prayer after Communion**

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

*All* **Amen.**

## The Dismissal

### The Blessing

*The president says*

The Lord be with you.

*All* **And also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

### Dismissal

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

### Organ Voluntary

Carillon de Westminster *L Vierge*

## Notices

### Next Sunday's services:

08.00      Holy Communion *Book of Common Prayer*  
09.15      The Eucharist  
15.30      Choral Evensong

### Next week's readings:

Romans 14.1-12 and Matthew 18.21-35

### We pray for

**The church:** Bishops Nicholas, Tony, Toby, Jonathan, Paul and Helen-Ann. We give thanks for the gift of imagination which, in many varied ways, has enabled worship and service to carry on outside of our church buildings this year.

**The world:** All those who are fearful of the effects of Coronavirus. All those who are hungry, refugees, asylum seekers and who live in fear of war or violence.

### The sick:

Shirley, Chris, Neil, David, Jason, Jan, David, Austin, Tommy, Ken, Melissa, Margaret, Les, Keith, John, Kairon, Edward, Lorna, Claire, Pamela, Judith, Gillian, John, Julia, Steve, Gwyneth, Kathleen and Guy.