

President's

Copy



Weekday Eucharist
during Lent and Passiontide

The Gathering

The Greeting

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **And also with you.**

or

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

Prayers of Penitence during Lent

The president introduces the confession with the following or other suitable words

The sacrifice of God is a broken spirit;
 a broken and contrite heart God will not despise.
 Let us come to the Lord, who is full of compassion,
 and acknowledge our transgressions in penitence and faith.

or

Compassion and forgiveness belong to the Lord our God,
 though we have rebelled against him.
 Let us then renounce our willfulness and ask his mercy
 by confessing our sins in penitence and faith.

Silence is kept

All **Almighty God,
 long-suffering and of great goodness:
 I confess to you,
 I confess with my whole heart
 my neglect and forgetfulness of your commandments,
 my wrong doing, thinking, and speaking;
 the hurts I have done to others,
 and the good I have left undone.
 O God, forgive me, for I have sinned against you;
 and raise me to newness of life;
 through Jesus Christ our Lord.
 Amen.**

or

Wash me thoroughly from my wickedness
and cleanse me from my sin:

Lord, have mercy.

All **Lord, have mercy.**

Make me a clean heart, O God,
and renew a right spirit within me:

Christ, have mercy.

All **Christ, have mercy.**

Cast me not away from your presence
and take not your holy spirit from me:

Lord, have mercy.

All **Lord, have mercy.**

or

We confess to you our selfishness and lack of love:

fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:

fill us with your Spirit.

Christ, have mercy.

All **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:

fill us with your Spirit.

Lord, have mercy.

All **Lord, have mercy.**

Absolutions on page 8

Prayers of Penitence during Passiontide

The president introduces the confession with the following or other suitable words

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

or

Christ himself carried up our sins in his body to the tree,
so that, free from sins,
we might live for righteousness;
by his wounds we have been healed.
Let us confess our sins.

Silence is kept

All **Almighty God,
long-suffering and of great goodness:
I confess to you,
I confess with my whole heart
my neglect and forgetfulness of your commandments,
my wrong doing, thinking, and speaking;
the hurts I have done to others,
and the good I have left undone.
O God, forgive me, for I have sinned against you;
and raise me to newness of life;
through Jesus Christ our Lord.
Amen.**

or

O God, you know my foolishness
and my sins are not hidden from you:
Lord, have mercy.

All **Lord, have mercy.**

Let not the flood overwhelm me
nor the depths swallow me up;
let not the pit shut its mouth upon me:
Christ, have mercy.

All **Christ, have mercy.**

Hear me, O Lord, as your loving kindness is good;
turn to me as your compassion is great:
Lord, have mercy.

All **Lord, have mercy.**

or

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

All **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Absolutions on page 8

May the God of love
bring *us* back to himself,
forgive *us our* sins,
and assure *us* of his eternal love
in Jesus Christ our Lord.

All **Amen.**

or

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

or

May almighty God have mercy on *us*,
forgive *us our* sins,
and bring *us* to everlasting life.

All **Amen.**

Gloria in Excelsis

*See page 35 (page 11 of people's copy of the order of service).
To be used on the Feast of St Joseph (19 March) and the Feast of the
Annunciation of Our Lord to the Blessed Virgin Mary (25 March) only.*

The Collect

The president says Let us pray and silence is kept

At the end of prayer all reply

All **Amen.**

The Liturgy of the Word

First Reading

Please sit. At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Please stand

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glorify to you, O Lord.**

The Gospel concludes

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Prayers of Intercession

Please kneel or sit for the intercessions. These responses may be used

<i>All</i>	Lord, in your mercy Hear our prayer.	<i>or</i>	Lord, hear us. Lord, graciously hear us.
------------	--	-----------	--

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand. The president introduces the Peace

During Lent

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

During Passiontide

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

or

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

Prayers over the Gifts

The president may say a prayer over the gifts

During Lent

God of mercy and compassion,
Your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

or

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All **Amen.**

During Passiontide

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

Prayer A

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

During Lent

And now we give you thanks
because you give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery
with mind and heart renewed.

or

And now we give you thanks
because he was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.

During Passiontide

And now we give you thanks
because, for our salvation,
he was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.

or

And now we give you thanks
because for our sins he was lifted high upon the cross,
that he might draw the whole world to himself;
and, by his suffering and death,
became the source of eternal salvation
for all who put their trust in him.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
 our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

**When we eat this bread
 and drink this cup,
 we proclaim your death,
 Lord Jesus,
 until you come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Prayer B during Lent

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good
 to give you thanks and praise,
 almighty God and everlasting Father,
 through Jesus Christ your Son.
 For in these forty days
 you lead us into the desert of repentance
 that through a pilgrimage of prayer and discipline
 we may grow in grace
 and learn to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.
 As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

Prayer B during Passiontide

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.
 For as the time of his passion and resurrection draws near
 the whole world is called to acknowledge his hidden majesty.
 The power of the life-giving cross
 reveals the judgement that has come upon the world
 and the triumph of Christ crucified.
 He is the victim who dies no more,
 the Lamb once slain, who lives for ever,
 our advocate in heaven to plead our cause,
 exalting us there to join with angels and archangels,
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood
 of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed
 our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

Christ is the bread of life:

**When we eat this bread
 and drink this cup,
 we proclaim your death,
 Lord Jesus,
 until you come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Prayer C

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right,
 it is our duty and our joy,
 at all times and in all places
 to give you thanks and praise,
 holy Father, heavenly King,
 almighty and eternal God,
 through Jesus Christ our Lord.

During Lent

And now we give you thanks
 because you give us the spirit of discipline,
 that we may triumph over evil and grow in grace,
 as we prepare to celebrate the paschal mystery
 with mind and heart renewed.

or

And now we give you thanks
 because he was tempted in every way as we are, yet did not sin.
 By his grace we are able to triumph over every evil,
 and to live no longer for ourselves alone,
 but for him who died for us and rose again.

During Passiontide

And now we give you thanks
 because, for our salvation,
 he was obedient even to death on the cross.
 The tree of shame was made the tree of glory;
 and where life was lost, there life has been restored.

or

And now we give you thanks
 because for our sins he was lifted high upon the cross,
 that he might draw the whole world to himself;
 and, by his suffering and death,
 became the source of eternal salvation
 for all who put their trust in him.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted, and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation, this bread and this wine,
 according to your Son our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
 our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

**When we eat this bread
 and drink this cup,
 we proclaim your death,
 Lord Jesus,
 until you come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever

All **Amen.**

Prayer E during Lent

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good
 to give you thanks and praise,
 almighty God and everlasting Father,
 through Jesus Christ your Son.
 For in these forty days
 you lead us into the desert of repentance
 that through a pilgrimage of prayer and discipline
 we may grow in grace
 and learn to be your people once again.
 Through fasting, prayer and acts of service
 you bring us back to your generous heart.
 Through study of your holy word
 you open our eyes to your presence in the world
 and free our hands to welcome others
 into the radiant splendour of your love.
 As we prepare to celebrate the Easter feast
 with joyful hearts and minds
 we bless you for your mercy
 and join with saints and angels
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

Prayer E during Passiontide

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.
 For as the time of his passion and resurrection draws near
 the whole world is called to acknowledge his hidden majesty.
 The power of the life-giving cross
 reveals the judgement that has come upon the world
 and the triumph of Christ crucified.
 He is the victim who dies no more,
 the Lamb once slain, who lives for ever,
 our advocate in heaven to plead our cause,
 exalting us there to join with angels and archangels,
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.**

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died
 he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
 our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

**When we eat this bread
 and drink this cup,
 we proclaim your death,
 Lord Jesus,
 until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Prayer G

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.

From them you raised up Jesus our Saviour,
 born of Mary,
 to be the living bread,
 in whom all our hungers are satisfied.

He offered his life for sinners,
 and with a love stronger than death
 he opened wide his arms on the cross.

On the night before he died,
 he came to supper with his friends
 and, taking bread, he gave you thanks.
 He broke it and gave it to them, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

At the end of supper, taking the cup of wine,
 he gave you thanks, and said:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

Christ is the bread of life:

**Dying you destroyed
 our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

**When we eat this bread
 and drink this cup,
 we proclaim your death,
 Lord Jesus,
 until you come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us
at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us
the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace ...]

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,

by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Silence is kept. Please kneel or sit

All **Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever.
 Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
 because we all share in one bread.**

or

Every time we eat this bread
 and drink this cup.

All **We proclaim the Lord's death
 until he comes.**

Agnus Dei

All **Jesus, Lamb of God, have mercy on us.
 Jesus, bearer of our sins, have mercy on us.
 Jesus, redeemer of the world, grant us peace.**

or

All **Lamb of God, you take away the sin of the world,
 have mercy on us.
 Lamb of God, you take away the sin of the world,
 have mercy on us.
 Lamb of God, you take away the sin of the world,
 grant us peace.**

Giving of Communion

The president invites the congregation to receive Communion

Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

or

God's holy gifts for God's holy people.
All **Jesus Christ is holy,
 Jesus Christ is Lord,
 to the glory of God the Father.**

The president and people receive Communion

Authorized words of distribution are used and the communicant replies

Amen.

Prayer after Communion

A post-communion prayer may be used

All may say together

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

or

All **God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

The Dismissal

The Blessing

The Lord be with you
All **and also with you.**

During Lent

Christ give you grace to grow in holiness,
 to deny yourselves, take up your cross, and follow him;
 and the blessing ...

or

God,
 who from the death of sin raised you to new life in Christ,
 keep you from falling and set you in the presence of his glory;
 and the blessing of God Almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

During Passiontide

Christ crucified draw you to himself,
 to find in him a sure ground for faith,
 a firm support for hope,
 and the assurance of sins forgiven;
 and the blessing of God Almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

The Dismissal

Go in the peace of Christ.

All **Thanks be to God.**

or

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Additional Material: Gloria in Excelsis

To be used on the Feast of St Joseph (19 March) and the Feast of the Annunciation of Our Lord to the Blessed Virgin Mary (25 March)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

*Common Worship: Services and Prayers for the Church of England
and Common Worship: Times and Seasons
is copyright ©The Archbishops' Council 2000-2006*



WAKEFIELD CATHEDRAL
in the Diocese of Leeds